#### SOUTHERN CALIFORNIA



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Orange County Transportation Authority: Lou Correa, County of Orange

Riverside County Transportation Commission:

Ventura County Transportation Commission: Keith Millhouse, Moorpark

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559-8/15/05

### **M**EETING OF THE

# ENERGY & ENVIRONMENT COMMITTEE

PLEASE NOTE CHANGE IN TIME
Thursday, February 2, 2006
9:45 a.m. - 10:45 a.m.

SCAG Offices 818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor Conference Room Riverside A Los Angeles, CA 90017 213.236.1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Deby Salcido at 213.236.1993 or salcido@scag.ca.gov

Agendas and Minutes for the Energy & Environment Committee are also available at:

www.scag.ca.gov/committees/eec.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

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"Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee".

1.0 <u>CALL TO ORDER & PLEDGE OF</u> <u>ALLEGIANCE</u> Hon. Dennis Washburn, Chair

2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

- 3.0 REVIEW and PRIORITIZE AGENDA ITEMS
- 4.0 CONSENT CALENDAR
  - 4.1 Approval Item
    - 4.1.1 Approve Minutes of January 5, 2006
      Attachment

01

- 4.2 Receive and File
  - 4.2.1 <u>State & Federal Legislative Matrix</u> **Attachment mailed separately**



# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

5.0

				PAGE #	TIME	
)	ACTIO	ACTION ITEMS				
	5.1	Final fine particle (PM2.5) Conformity <u>Determination</u> Attachment	Jessica Kirchner SCAG Staff	05	10 Minutes	
		Staff will present the new conformity finding	gs.			
		Recommended Action: Approve Fine Particle Conformity Determination for the 2004 RTP & 2004 RTIP and recommend that the Regional Council adopt Resolution				
	5.2	Conformity Determination and EIR  Addendum for an RTP/RTIP  Amendment Supplemental Attachment	Jessica Kirchner SCAG Staff	43	10 Minutes	
		The 2004 RTP and RTIP amendments modify two projects in Orange County: the Centerline light rail and the SR-241 Foothill-South Toll Road. (TCC is considering approval of the Amendment)				
		Recommended Action: Approve the Conformity Determination and EIR Addendum for the 2004 RTP and RTIP.				
	5.3	Riverside County Transportation Commission TCM Substitution Attachment	Jessica Kirchner SCAG Staff	131	10 Minutes	
		RCTC is proposing to replace a Transportation Control Measure (TCM) in the 2004 RTIP.				
		<b>Recommended Action:</b> Approve the TCM substitution in the 2004 RTIP.				



# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

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### 6.0 INFORMATION ITEMS

7.0	WATER POLICY TASK FORCE REPORT	Hon. Dennis Washburn
8.0	SOLID WASTE TASK FORCE REPORT	Hon. Toni Young, Chair
9.0	CHAIR'S REPORT	Hon. Dennis Washburn, Chair
10.0	STAFF REPORT	Sylvia Patsaouras, SCAG Staff

### 11.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.

#### 12.0 ANNOUNCEMENTS

#### 13.0 ADJOURNMENT

The next meeting of the Energy and Environment Committee will be held on March 2, 2006, at the SCAG Office.

